BEFORE THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA

NOTICE OF PUBLIC HEARING
ON PROPOSED ADOPTION

TO: All Concerned Persons

- 1. On January 31, 2007, at 1:30 p.m, the Department of Commerce will hold a Public Hearing in Room 226 of the Park Avenue Building, 301 South Park Avenue, at Helena, Montana, to consider the proposed adoption of the above-stated rule.
- 2. The department will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing or need an alternative accessible format of this notice. If you require an accommodation, contact the department no later than 5:00 p.m., January 24, 2007, to advise us of the nature of the accommodation that you need. Please contact Gus Byrom, Community Development Division, 301 South Park Avenue, P.O. Box 200523, Helena, Montana 59620-0523; telephone (406) 841-2777; fax (406) 841-2771; or e-mail gbyrom@mt.gov.
 - 3. The proposed new rule provides as follows:

NEW RULE I INCORPORATION BY REFERENCE OF RULES FOR THE ADMINISTRATION OF THE 2007-2008 CDBG PROGRAM (1) The Department of Commerce adopts and incorporates by reference the Montana Community Development Block Grant Program 2008 Application Guidelines for Housing and Public Facilities Projects, the Montana Community Development Block Grant Program 2007 Application Guidelines for Housing and Public Facilities Planning Grants, the 2007 Application Guidelines for the Community Development Block Grant Economic Development Program, the Montana Community Development Block Grant Economic Development Program 2007 Application Guidelines for Planning Projects, and the Montana Community Development Block Grant Program 2007-2008 Grant Administration Manual published by it as rules for the administration of the CDBG program.

- (2) The rules incorporated by reference in (1) relate to the following:
- (a) policies governing the program;
- (b) requirements for applicants;
- (c) procedures for evaluating applications;
- (d) procedures for local project start up:
- (e) environmental review of project activities;
- (f) procurement of goods and services:
- (g) financial management;
- (h) protection of civil rights;

- (i) fair labor standards;
- (i) acquisition of property and relocation of persons displaced thereby;
- (k) administrative considerations specific to public facilities, housing, and neighborhood renewal and economic development projects;
 - (I) project audits;
 - (m) public relations;
 - (n) project monitoring; and
 - (o) planning assistance.
- (3) Copies of the rules adopted by reference in (1) may be obtained from the Department of Commerce, Community Development Division, 301 South Park Avenue, P.O. Box 200523, Helena, Montana 59620-0523 or from the Department of Commerce, Business Resources Division, 301 South Park Avenue, P.O. Box 200505, Helena, Montana 59620-0505.

AUTH: 90-1-103, MCA IMP: 90-1-103, MCA

REASON: It is reasonably necessary to adopt this new rule because the federal regulations governing the state's administration of the 2007-2008 CDBG program and 90-1-103, MCA, require the department to adopt rules to implement the program. Local government entities must have these application guidelines before the entities may apply to the department for financial assistance under the CDBG program. The application guidelines describe the federal and state requirements with which local governments must comply in order to apply for CDBG funds. The Grant Administration Manual is primarily a restatement and explanation of existing federal and state statutory and regulatory requirements, as well as additional departmental requirements, with which local CDBG recipients must comply in administering their CDBG projects. The manual includes sample forms and letters, checklists, and explanatory text to help local government officials comply with the variety of requirements that apply to economic development, housing, and public facility projects.

- 4. Concerned persons may submit their data, views, or arguments either orally or in writing at the hearing. Written data, views, or arguments may also be submitted to the Community Development Division, 301 South Park Avenue, P.O. Box 200523, Helena, Montana 59620-0523; fax (406) 841-2771; or to the Business Resources Division, 301 South Park Avenue, P.O. Box 200505, Helena, Montana, 59620-0505; fax (406) 841-2731; or e-mail gbyrom@mt.gov, to be received no later than February 7, 2007.
- 5. Gus Byrom, Department of Commerce, has been designated to preside over and conduct the hearing.
- 6. The department maintains a list of interested persons who wish to receive notices of rulemaking actions proposed by this agency. Persons who wish to have their name added to the list shall make a written request which includes the name and mailing address of the person to receive notices and specifies for which

program the person wishes to receive notices. Such written request may be mailed or delivered to the Department of Commerce, 301 South Park Avenue, P.O. Box 200501, Helena, Montana 59620-0501, by fax to (406) 841-2701, by e-mail to lgregg@mt.gov, or by completing a request form at any rules hearing held by the department.

- 7. An electronic copy of this Notice of Proposed Adoption is available through the Secretary of State's website at http://sos.mt.gov/ARM/Register. The Secretary of State strives to make the electronic copy of the Notice conform to the official version of the Notice, as printed in the Montana Administrative Register, but advises all concerned persons that in the event of a discrepancy between the official printed text of the Notice and the electronic version of the Notice, only the official printed text will be considered. In addition, although the Secretary of State works to keep its website accessible at all times, concerned persons should be aware that the website may be unavailable during some periods, due to system maintenance or technical problems.
 - 8. The bill sponsor notice requirements of 2-4-302, MCA, do not apply.

/s/ G. MARTIN TUTTLE
G. MARTIN TUTTLE
Rule Reviewer

/s/ ANTHONY J. PREITE
ANTHONY J. PREITE
DIRECTOR
DEPARTMENT OF COMMERCE

Certified to the Secretary of State December 11, 2006.